

Bill History

Session Year 2015

S.B. No. 111

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| Public Act No. 15-220 [pdf] | Bill Analysis for File Copy 653 |
| Bill Analysis for SB-111, as amended by Senate "A" | File No. 653 [pdf] |
| Fiscal Note for File Copy 653 | Fiscal Note for Amendment LCO 6673 |
| Fiscal Note for Amendment LCO 6710 | GL Joint Fav. Rpt |
| PH Joint Fav. Rpt | Senate LCO Amendment #6673 [pdf] |
| Summary for Public Act No. 15-220 | Proposed Bill [pdf] |
| Committee Bill [pdf] | PH Joint Favorable [pdf] |
| GL Joint Favorable [pdf] | GL Vote Tally Sheet [pdf] |
| PH Vote Tally Sheet [pdf] | PH Vote Tally Sheet [pdf] |
| PH Vote Tally Sheet [pdf] | House Roll Call Vote 302 AS AMENDED |
| Senate Roll Call Vote 275 | Senate Schedule A LCO# 6710 [pdf] |

Introducer(s):

Public Health Committee

Title: AN ACT CONCERNING SUSHI RICE.

Statement of Purpose: To allow the acidification of sushi rice as an acceptable means of preservation.

Bill History:

01/16/15 REFERRED TO JOINT COMMITTEE ON Public Health Committee
02/11/15 PUBLIC HEARING 02/20
02/11/15 RESERVED FOR SUBJECT MATTER PUBLIC HEARING
03/13/15 VOTE TO DRAFT
03/25/15 DRAFTED BY COMMITTEE
03/26/15 REFERRED TO JOINT COMMITTEE ON Public Health Committee
03/27/15 JOINT FAVORABLE
03/30/15 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04/09/15 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/14/15-5:00 PM
04/15/15 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04/15/15 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
04/15/15 SENATE CALENDAR NUMBER 377
04/15/15 FILE NUMBER 653
04/22/15 REFERRED BY SENATE TO COMMITTEE ON General Law Committee
04/27/15 JOINT FAVORABLE
04/28/15 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04/28/15 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04/28/15 NO NEW FILE BY COMMITTEE ON General Law Committee
04/28/15 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05/21/15 SENATE ADOPTED SENATE AMENDMENT SCHEDULE A:LCO-6710
05/21/15 SENATE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A

05/21/15 ON CONSENT CALENDAR
05/22/15 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE
05/22/15 HOUSE CALENDAR NUMBER 638
06/01/15 HOUSE ADOPTED SENATE AMENDMENT SCHEDULE A
06/01/15 HOUSE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A
06/01/15 IN CONCURRENCE
06/17/15 PUBLIC ACT 15-220
06/22/15 TRANSMITTED TO THE SECRETARY OF STATE
06/22/15 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR
07/06/15 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Sen. Robert J. Kane, 32nd Dist. Rep. Eric C. Berthel, 68th Dist.
Sen. Joseph J. Crisco, 17th Dist. Sen. Andrew M. Maynard, 18th Dist.
Sen. Art Linares, 33rd Dist.